## "Love Lifted Me Recovery Ministries"

## Favorite Psalms Bible Study - Part 2 Lesson #10 Psalm 103:1-6

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

| 1     | BLES     | S the Lord,                 | O my s         | <b>oul</b> ; and all | that is with   | in me, BLE               | SS His HOL'                | Y NAME     | !                                |
|-------|----------|-----------------------------|----------------|----------------------|----------------|--------------------------|----------------------------|------------|----------------------------------|
|       |          | <ul><li>Ephesians</li></ul> | s 1:3          | "                    |                | _ be the                 | and _                      |            | of                               |
|       |          | our Lord Jes                | sus Chri       | st, who has          | 5              | blesse                   | ed us with ev              | ery spirit | ual blessings                    |
|       |          | in heavenly                 | places _       |                      |                |                          |                            |            |                                  |
|       |          | <ul><li>Psalm 145</li></ul> | 5:8-10         | "The Lor             | d is           |                          | , and full of              |            |                                  |
|       |          |                             |                | ; slow               | to anger, a    | and great in             |                            | ·          | The Lord is                      |
|       |          |                             |                | to all; and F        | lis            |                          |                            |            | _ are over all saints shall      |
|       |          |                             |                |                      | all            | Yo                       | ou, O Lord, a              | nd Your :  | saints shall                     |
|       |          |                             |                |                      |                |                          |                            |            |                                  |
|       |          | <ul><li>Psalm 34:</li></ul> | 1 "            | I will               | ·              | the Lord at <sub>.</sub> |                            |            | ;                                |
|       |          | His                         |                | shall _              |                |                          | _ be in my m               | outh."     |                                  |
| Defin |          | "BLESS His                  |                |                      |                |                          |                            |            |                                  |
|       | •Psal    | lm 113:2-3                  | "              |                      | be t           | he                       | of the                     | ·          | from                             |
|       | this tir | me forth and                |                |                      |                |                          |                            | s going c  | lown the                         |
|       |          |                             |                |                      | is to be       |                          | ·"                         |            |                                  |
|       | •Psal    | lm 104:1                    | "              |                      | _ the          |                          | , O my soul!               | O Lord     | my God, You                      |
|       | are ve   | ery                         |                | ; You are c          | lothed with    |                          | and                        |            | ·"                               |
|       | •Psal    | lm 104:35                   |                |                      | the            |                          | $_{	extsf{-}}$ , O my soul | !          | ."<br>                           |
|       | the      |                             | !"             |                      |                |                          |                            |            |                                  |
|       |          | rews 13:15                  |                |                      |                |                          |                            |            |                                  |
|       |          |                             |                |                      |                |                          |                            | of ou      | ır                               |
|       |          | , givin                     | g              | <u>-</u>             | to His         | name."                   |                            |            |                                  |
|       | •I The   | essalonians                 | 5:18           | "In every            | thing          |                          |                            | ;          | for this is the                  |
|       |          | of Go                       | d in Chi       | ist Jesus fo         | or             | "                        |                            |            |                                  |
| 2-4   | who h    |                             | r disea        | ses, who re          | edeems yo      |                          |                            |            | your iniquities<br>owns you with |
|       |          | ●Psalm 107                  | <b>7:19-20</b> | "Then                | they cried     | out the Lord             | l in their troub           | ole, and I | He saved                         |
|       |          | them out of                 | their          |                      |                | He sent His              |                            | _, and     |                                  |
|       |          |                             |                |                      |                |                          | them from th               |            |                                  |
|       |          | • Matthew 8 saying, 'Him    |                |                      |                |                          | vas spoken b<br>our        | y Isaiah t | the prophet,                     |
|       |          |                             |                | -                    |                |                          |                            |            | the elders of<br>_ in the name   |
|       |          |                             |                |                      |                |                          |                            |            |                                  |
|       |          | the one who                 |                | _, and the _         | and the        | 0'                       | will                       | _ ******   | him up and if                    |
|       |          | he has com                  | mitted         | ,<br>the             | ev will be     |                          | <br>" him "                |            | him up, and if                   |
|       |          |                             |                | ,                    | -, 20 <u> </u> |                          |                            |            |                                  |

|            |   |  |   | - Then follows a l   |  |  |
|------------|---|--|---|--|--|--|
|            |   |  |   | mplete list of the B   |  |  |
|            |   |  |   | entire New Testam  |  |  |
|            |   |  |   | us <b>many wonderfu</b>  | II PROMISES.   | Read it as if you  |
| were r     | eading a WILL, to   | ,  |   |  |  |  |
|            | •John 10:10   |  |   | ne that they might h   | ave  | , and that they  |
|            | may have it   |  |   | ·"   |  |  |
|            |   |  |   | His own  |  | ered Him up for  |
|            | us all, how shall _   | not v  | with  | also freely give us  |  |  |
|            |   | •  |   |  |  |  |
|            |   | •  |   | to _   | -  |  |
|            | precious  |  | <sub>.</sub> , that througl                             | n these (promises) $_{	extstyle .}$  | may  | be   |
|            |   | of the   |   |  | , havin  | g escaped the  |
|            | corruption that is  | in the world t   | hrough lust."   |  |  |  |
|            |   |  |   | came unto  |  |  |
|            | were  | ,  | ,   | ,,<br>feet, and He   |  | _, and many  |
|            | others, and cast t  | them down at   | ·<br>·  | $_{}$ feet, and He   | )  |  |
|            |   | "  |   |  |  |  |
| they a     | re called the FRU vn power, we need •Psalm 51:1-2 &  me thoroughly fro "                              | IT of the SPI d the HOLY 3 10 "Ha make the Holy 3 10 "Holy 3 | RIT. No, we SPIRIT and I ave mercy or , , and clean     | are to demonstrate e can't have these of lis power to produce me, O, according to the re blot out my transgree me fro, O God ur, for they ha he elect of God, ho | characteristics in<br>ce this fruit in o<br>according to You<br>multitude of You<br>essions (sins); _<br>m my<br>, and renew a s | n ourselves and in<br>ur lives.<br>our<br>ur<br>" (Verse 10)<br>teadfast |
|            |   |  |   | ·  |  | of mind,   |
|            |   | ,  |   | ·  | W  | ith one another,   |
|            | and   | one  | another, if a   | nyone has a  |  | against another,   |
|            | even as Christ fo   | rgave you, so  |   |  |  |  |
|            |   | , which is   |   |  | an tricoc triirigo,  | put on   |
| <b>5</b> 6 |   |  | the bond of p   | erfection."  | _  |  |
| 5-6        | Who satisfies you <b>EAGLE'S</b> . The <b>OPPRESSED</b> . • Jeremial                                  | ur mouth with<br>Lord <b>execute</b><br>h <b>9:23-24</b>   | the bond of p<br>good things,<br>s RIGHTEO<br>"Let not  | erfection." so that your YOUT USNESS and JUS the wise man  | TH is RENEWE<br>TICE for all wh  | D like the o are in his wisdom; let                                      |
| 5-6        | Who satisfies you <b>EAGLE'S</b> . The <b>OPPRESSED</b> .  • <b>Jeremial</b> not the mig              | ur mouth with<br>Lord <b>execute</b><br>h <b>9:23-24</b><br>ghty man   | the bond of p<br>good things,<br>es RIGHTEO<br>"Let not | so that your YOUTUSNESS and JUST<br>the wise man<br>in his might; let no   | TH is RENEWE TICE for all wh   | D like the o are in his wisdom; let man                                  |
| 5-6        | Who satisfies you <b>EAGLE'S</b> . The <b>OPPRESSED</b> .  • <b>Jeremial</b> not the mig              | ur mouth with<br>Lord <b>execute</b><br>h <b>9:23-24</b><br>ghty man<br>in hi  | the bond of p<br>good things,<br>es RIGHTEO<br>"Let not | erfection."  so that your YOUT USNESS and JUS  the wise man in his might; let no but let hir   | TH is RENEWE TICE for all wh  ot the  n that   | D like the o are in his wisdom; let man glory in                         |
| 5-6        | Who satisfies you <b>EAGLE'S</b> . The <b>OPPRESSED</b> .  • <b>Jeremial</b> not the mix this, that h | ur mouth with Lord <b>execute</b> h 9:23-24 ghty man in hite understand  | good things, es RIGHTEO  "Let not s                     | so that your YOUT USNESS and JUS  the wise man in his might; let no  | TH is RENEWE TICE for all wh  ot the n that, that I am the   | D like the o are in his wisdom; let man glory in                         |
| 5-6        | Who satisfies you <b>EAGLE'S</b> . The <b>OPPRESSED</b> .  • <b>Jeremial</b> not the mix this, that h | ur mouth with Lord <b>execute</b> h 9:23-24 ghty man in hite understand  | good things, es RIGHTEO  "Let not s                     | erfection."  so that your YOUT USNESS and JUS  the wise man in his might; let no but let hir   | TH is RENEWE TICE for all wh  ot the n that, that I am the   | D like the o are in his wisdom; let man glory in                         |

|  | ●Psalm 14  | ô: <b>5-</b> 7                                       | 1 1 7                           | who has                            | the God of .                                      |  | s help, whose hope                                   |
|--|--|--|---------------------------------|------------------------------------|---|--|--|
|  | is in  | the  | his                             |                                    | , who i   | made heave   | n and earth, the sea                                 |
|  | and all that   |  |                                 |                                    | -   |  | 0  |
|  |  |  |                                 | _                                  |   |  | _, who gives food to                                 |
|  | the hungry.  | The  | giv                             | /es                                |   |  |  |
|  | to the prison  | ners."   |                                 |                                    |   |  |  |
| efinition:   | "Your YOU  | TH is RE   | NEWED like th                   | e EAGL                             | <b>E'S"</b> - Doe                                 | es this mear   | n we won't ever have                                 |
|  |  |  | older? No, it's r               |                                    |   |  |  |
|  |  |  | His will that will              |                                    |   |  |  |
| ∙Isaia   | ah 40:29-31  | "He  | gives                           |                                    | _ to the  |  | , and to him who                                     |
| lacks  |  | He   | increases power                 | r. Thou                            | ıgh   | gro  | ow weary and   |
|  |  |  |                                 |                                    |   |  | se who wait for (put                                 |
|  |  |  |                                 |                                    |   |  | up with wings like                                   |
|  |  |  | ill run and                     |                                    |   |  |  |
|  |  | weary."  |                                 | 5 _                                |   | , <b>,</b>   |  |
| •Psal  |  | ,  |                                 |                                    | shall   |  | like a palm tree,                                    |
| he sha   | all grow like  | a cedar ii   | n Lebanon. Th                   | ose who                            | are planted                                       | in the hous  | e of the   |
|  |  |  | h in the courts o               |                                    |   |  |  |
|  |  |  |                                 |                                    |   |  |  |
|  |  | to (   | declare that the                | ord is u                           | nright: He is                                     | mv   | , and there  |
|  | unrighteousn   |  |                                 |                                    | prigrit, i io ic                                  | ,y   | , and more   |
| ustice, imposerything in the contract of the c | partiality, fai<br>s equal. It<br>e punished f<br>JUST and F<br>ah 54:17 | rness".<br>means if<br>or it, that<br>AIR.<br>"No we | It does NOT n<br>you do good ar | nean tha<br>nd get a r<br>f you wo | t everyone<br>eward for it<br>rk hard, and<br>you | gets the sa<br>that is FAIF<br>get to enjoy<br>shall prosp | R. If you commit a the fruits of your per, and every |
|  |  |  |                                 |                                    |   |  |  |
|  | n Me,' says t  |  |                                 |                                    |   |  |  |
|  |  |  | though I walk th                | rough the                          | e valley of the                                   | ne shadow d  | of death, I will                                     |
|  |  |  |                                 |                                    |   |  | nd Your staff, they                                  |
|  |  |  | u prepare a tabl                |                                    |   |  |  |
|  |  |  | noint my head v                 |                                    |   |  |  |
|  |  |  |                                 |                                    |   |  | Him, but all the                                     |
| wicke  | d (unsaved)  | He will  | Lord                            | "                                  |   |  | ,  |
| •Read  | d II Chronic   | es 20:12   | 2-23 (verse 1                   | <br> 2) "O (                       | our God wil                                       | l You not iud  | dge them? For we                                     |
|  |  |  |                                 |                                    |   |  | o we know what to                                    |
|  |  |  |                                 |                                    |   |  | is says the Lord to                                  |
| VOLL 'F  | 20 not   | are  | or he                           | •                                  | h2  | ecause of th   | is great multitude,                                  |
| for the  | 20 1101  |  | is NOT                          |                                    | but   | Joause Of III  | (\/prep 17)  |
| 101 tile   | shall  | 2004   | is INU i<br>to fight in this    |                                    | , but   | station vous   | colves stand and                                     |
| rou s  |  | need   | to right in this                | ( D-                               |   | sialion yours  | selves, stand and                                    |
| see th   | ie saivation (   | n me Loi   | u on your benal                 | ו סטו n                            | or lear or be                                     | aismayed   | go out to face then                                  |

| • i Samuei 17:47   | "Then all this as   | sembly shall k   | know that the  |  | does  | not  |
|--|---|--|--|--|---|--|
|  | _ with sword and sp   | ear; for the   |  | is the   | <br>Lord's, an  | d He wil   |
|  | nands (give us the $\stackrel{\cdot}{V}$  |  |  | <del></del>  | ,   |  |
| ●Psalm 9:7-9 & 1   | <b>6</b> "But the   | ,  | shall endure   |  | :   | He has   |
|  | ne for  |  |  |  |   |  |
|  | And He  |  |  |  |   |  |
|  | The   | alse   | o will be a refu   | ge for the   | ,   | . Сор. Со  |
|  | , a refuge in time  | es of  |  | " (Vers  | se 16)  | "The   |
| is   | known by the  |  | <br>Не   | (  | : the   |  |
| 10   | _ is snared (caught)  | in the   | of h   | nis own  | ,   | "  |
| •Psalm 5·11-12   | But let all tho:  | se   | who  | th   | <br>eir   | ·  |
|  | _ in; let   |  |  |  |   |  |
|  | _ iii, ict  |  |  |  |   |  |
| will   | the   | _ 1 Oui  | · with favor Vo  | nn rou.<br>m will  | i di i du,  | O Loiu,  |
| him as with a  | uie   |  | _, with lavor it   | Ju Will  |   |  |
|  | <br>"The King's streng  | th also loves  |  | · Vau  | have esta   | hlichad  |
|  |   |  |  |  |   | abiisiieu  |
|  | _ ; You have  |  |  |  | and   |  |
|  | in Jacob."  |  |  |  |   |  |
| n of rich and poor<br>ne better just beca  | of being partial or properties of people in the churcause they were rich cause they were po   | h. He was te<br>and dressed i  | elling the Christ<br>n fancy clothes   | ians not to<br>s, or to neg  | prefer or   | like   |
| n of rich and poor<br>ne better just beca<br>ne unfairly just be<br>•James 2:1-4<br>of glory, with   | people in the churc<br>ause they were rich<br>cause they were po<br>"My brethren, do  | th. He was te<br>and dressed in<br>or and wearing<br>hole<br>For if there sh   | elling the Christ<br>in fancy clothes<br>g raggedy cloth<br>d the faith of ou<br>could come into   | ians not to<br>s, or to neg<br>nes.<br>ur Lord Jes<br>o your asse  | o prefer or<br>glect or tre<br>sus Christ<br>embly a m  | like<br>at<br>, the Lo<br>an with                                |
| n of rich and poor<br>ne better just beca<br>ne unfairly just be<br>•James 2:1-4<br>of glory, with   | people in the churc<br>ause they were rich<br>cause they were po<br>"My brethren, do  | th. He was te<br>and dressed in<br>or and wearing<br>hole<br>For if there sh<br>, in   | elling the Christ In fancy clothes In raggedy cloth In the faith of out In ould come into In apparel,  | ians not to<br>s, or to neones.<br>ur Lord Jesonour asso<br>and there  | o prefer or<br>glect or tre<br>sus Christ<br>embly a m  | like<br>at<br>, the Lo<br>an with                                |
| n of rich and poor<br>ne better just becane unfairly just be<br>•James 2:1-4<br>of glory, with<br>in a   | people in the churc<br>ause they were rich<br>cause they were po<br>"My brethren, do<br><br>man in  | th. He was te<br>and dressed in<br>or and wearing<br>hole<br>For if there sh<br>, in clothes   | elling the Christ on fancy clothes g raggedy cloth d the faith of out ould come into apparel, s, and you   | ians not to<br>s, or to neg<br>nes.<br>ur Lord Jes<br>o your asse<br>and there   | o prefer or<br>glect or tre<br>sus Christ<br>embly a m<br>e should al   | like<br>eat<br>, the Lo<br>an with<br>lso com                    |
| n of rich and poor<br>ne better just beca<br>ne unfairly just be<br>•James 2:1-4<br>of glory, with<br>in a   | people in the churce ause they were rich cause they were po "My brethren, do man in to the one wear   | th. He was te and dressed in or and wearing hold for if there should be common to the common to the common to the common to the common that the common  | elling the Christ on fancy clothes g raggedy cloth d the faith of ou ould come into apparel, s, and you clothes  | ians not to<br>s, or to neg<br>nes.<br>ur Lord Jes<br>o your asso<br>and there<br>s and say  | o prefer or glect or tresus Christ embly a me should alto him, 'Yo  | like eat the Logan with lso com                                  |
| n of rich and poor<br>ne better just becane unfairly just be<br>•James 2:1-4<br>of glory, with<br>in a<br>in a   | people in the churce ause they were rich cause they were po "My brethren, do man in to the one wear place, ' and say to   | th. He was te and dressed in or and wearing hole. For if there sh, in clothes ing the  | elling the Christ In fancy clothes In raggedy cloth In the faith of out In the faith o | ians not to<br>s, or to neg<br>nes.<br>ur Lord Jes<br>o your asso<br>and there<br>s and say<br>it here at t  | o prefer or glect or tresus Christ embly a me should alto him, 'Yomy footsto  | like eat , the Lo an with lso com                                |
| n of rich and poor ne better just beca ne unfairly just be •James 2:1-4 of glory, with in a you not shown  | people in the churce ause they were rich cause they were po "My brethren, do " man in to the one wear place, ' and say to   | th. He was te and dressed in or and wearing hold for if there should be considered and the should be considered and ground the should be considered and ground the should be sho | elling the Christ on fancy clothes g raggedy cloth d the faith of ou could come into apparel, and you clothes man, 'S selves, and beo  | ians not to<br>s, or to neg<br>nes.<br>ur Lord Jes<br>o your asso<br>and there<br>s and say<br>it here at a  | o prefer or glect or tresus Christ embly a me should all to him, 'Yomy footstoes with   | like eat , the Lo an with lso com ou sit he ool,' hav            |
| n of rich and poor ne better just beca ne unfairly just be •James 2:1-4 of glory, with in a you not shown th   | people in the churce ause they were rich cause they were po "My brethren, do ""  man in to the one wear place, ' and say to oughts (motives)?"  | th. He was te and dressed in or and wearing hold for if there should be clothes fing the among yours (Verse 9)   | elling the Christ In fancy clothes In fancy clothes In raggedy cloth In the faith of out In ould come into In apparel, In and you In the In I  | ians not to<br>s, or to neg<br>nes.<br>ur Lord Jes<br>o your asso<br>and there<br>s and say<br>it here at a<br>come judge<br>ow  | o prefer or glect or tresus Christ embly a me should all to him, 'Yomy footstoes with   | like eat , the Lo an with lso com ou sit he ool,' hav            |
| n of rich and poor ne better just become unfairly just be  James 2:1-4 of glory, with in a you not shown th you commit   | people in the churce ause they were rich cause they were po "My brethren, do " man in to the one wear place, ' and say to oughts (motives)?", and are co  | th. He was te and dressed in or and wearing hold. For if there should be compared to the among yours (Verse 9) onvicted by the   | elling the Christ In fancy clothes In fancy clothes In raggedy cloth In the faith of out In apparel, In and you In the clothes In the faith of out In the faith        | ians not to<br>s, or to neg<br>nes.<br>ur Lord Jes<br>o your asse<br>and there<br>s and say<br>it here at a<br>come judge<br>ow<br>ressors."   | o prefer or<br>glect or tre<br>sus Christ<br>embly a m<br>e should al<br>to him, 'Yo<br>my footsto<br>es with   | like eat , the Lo ean with lso com ou sit he ool,' hav           |
| n of rich and poor ne better just become unfairly just be  James 2:1-4 of glory, with in a you not shown th you commit  Ephesians 6:9  | people in the churce ause they were rich cause they were po "My brethren, do ""  man in to the one wear place, ' and say to oughts (motives)?"  " and are co "And you, mast"  | ch. He was te and dressed in or and wearing hold. For if there shows, in clothesting the among yours (Verse 9) convicted by the ters, do the sa  | elling the Christ in fancy clothes g raggedy cloth d the faith of ou ould come into apparel, and you clothes man, 'S selves, and bec "But if you sh e law as transg me things to th  | ians not to a, or to negones.  ur Lord Jesto your asset and there at the some judge ow ressors."   | o prefer or glect or tresus Christ embly a me should alto him, 'Yomy footstoes with   | like eat , the Lo ean with lso com ou sit he ool,' hav           |
| n of rich and poor ne better just become unfairly just be  James 2:1-4 of glory, with in a you not shown th you commit \$\in\$ Ephesians 6:9 knowing that your   | people in the churce ause they were rich cause they were po "My brethren, do ""  man in to the one wear place, ' and say to oughts (motives)?"  "And you, mast own and  | ch. He was te and dressed in or and wearing hold. For if there shows, in clothesting the among yours (Verse 9) convicted by the ters, do the sa  | elling the Christ in fancy clothes g raggedy cloth d the faith of ou ould come into apparel, and you clothes man, 'S selves, and bec "But if you sh e law as transg me things to th  | ians not to a, or to negones.  ur Lord Jesto your asset and there at the some judge ow ressors."   | o prefer or glect or tresus Christ embly a me should alto him, 'Yomy footstoes with   | like eat , the Lo ean with lso com ou sit he ool,' hav           |
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•I Peter 1:17 "And if you call on the Father, who without \_\_\_\_\_ judges \_\_\_\_\_ to each one's \_\_\_\_\_......"

5